

# MATA & WK

Direction (lead), chœur (backing vocals),  
libeke, percussion (percussion instruments)

Voix (vocals), likembe, guitare (guitar),  
percussion (percussion instruments)

Saxo (sax)

Chœur (backing vocals)

Avec la participation de (With participation of) :  
SURAKATA-KOITE, ALFA-KUYANTE, BILE, BENIE, SICSIC, KEBA

Special thanks to MAKPATA and BATEHINE in Africa, SAMBA and MOLANGA in U.S.A., BOB DRURY  
in England

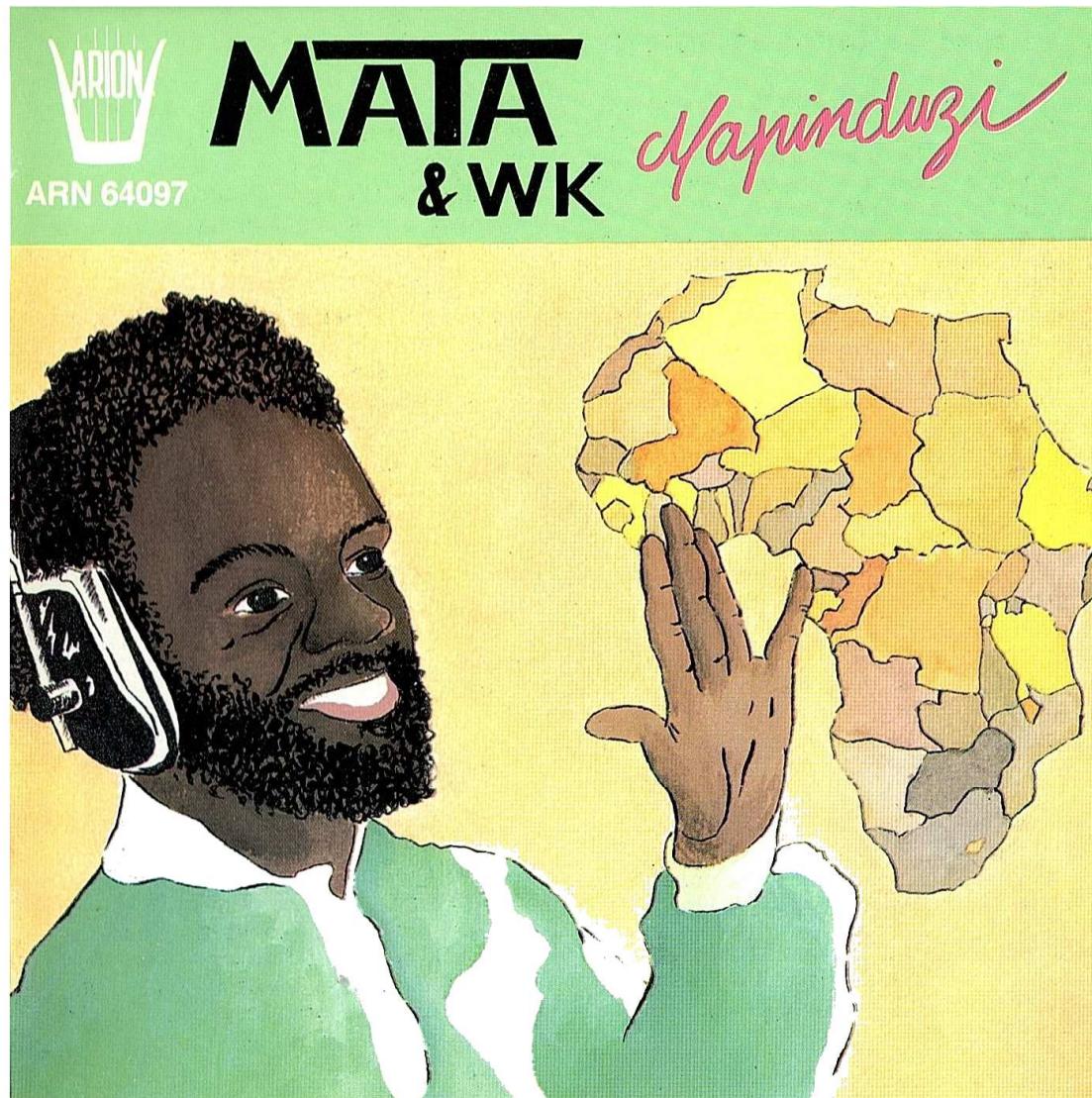
All praises to NYAMPONGO, BOLOBO, NYAMOLO, the Gods of our people.

MATA-MODIMO

ZARO-WA-ZARO  
OGI-OGISA  
FULANI

JEEF GUYOMAR

KWAMEH  
NATHALIE  
MAIKETE  
AWURA



## Le sens de KAVASHA-BOFENYA

Bofenya signifie l'énergie. C'est un genre de musique remontant à un lointain passé, qui traverse le corps de l'être humain, saisit son âme, jusqu'au moment où l'homme découvre le *Nsiki ya Nsiki* et brise la barrière qui le sépare de la réalité. En changeant son rythme, Bofenya devient l'expression de la vie même. On peut jouer Bofenya pendant une demi-heure, chanter, jouer sur son instrument, s'arrêter, parler un peu, et puis la musique, la chanson reprennent... Ainsi la conversation devient-elle une partie de la musique et de la chanson. Comme dans tout chant africain, les thèmes d'introduction et d'appel (voix principales) se retrouvent dans les réponses (chœur) en une synthèse continue de la musique panafricaine.

Kavasha est une branche moderne de Bofenya, et se joue dans toutes les villes d'Afrique. Sur ce disque, la musique urbaine se mêle de façon heureuse au style Bofenya plus classique et traditionnelle de la campagne. Les voix sont superbes, la mélodie est belle, la musique est chaude. Ces chansons sont en Lingala et Kiswahili.

**Mapinduzi:** c'est-à-dire «Révolution». Les changements de demain seront africains. Dans la communauté se trouve la seule vraie liberté, quand le soleil et la lune s'étreignent.

**Nsesile:** Mais toi, Ebeka, Prince royal, père de Lanza. Comment (pourquoi?) l'as-tu-fait? Pourquoi le viol d'une jeune fille, qui n'est pas encore adulte?

**Mista:** Le supplice d'un ami qui est né perdant. Sa vie n'est que larmes. Il perd toujours. Pourquoi?

**Nkembo-Wa:** Un mari paresseux et égoïste. «Pourquoi travailler quand on peut s'amuser?» La femme travailleuse le supporte jusqu'au moment où... la révolte.

**Baisa:** En allant chercher l'eau à la rivière Moluka, Baisa, la plus belle fille du village, a été capturée. Elle a été emmenée aux Antilles comme esclave. Au village, ils l'attendent toujours. Mais ils savent qu'il n'y a pas d'espoir.

**Nkana-Ntangu:** Pourquoi dire du mal du gars? Demande d'abord à ses copains d'enfance quel genre d'ami il était. Demande à sa mère quel genre de gosse il était. Demande à sa femme comment il est en tant que mari.

**Kavasha-Bofenya:** A Bruxelles, Pékin, Chicago, Paris, la police traque les immigrés. Rentrer chez soi est une solution. Une autre c'est de jouer et de danser le Kavasha-Bofenya.

\* \* \*

A 29 ans, **MATA** est déjà considéré comme un artiste («Alanga»), grâce à la force et la beauté de ses compositions. Sa belle voix lui a valu le surnom du «chanteur à la voix de diamant». Dès 1972, il forme un groupe de musique Bofenya avec deux amis. Il est en ce moment l'un des plus jeunes exécutants africains. Sa musique est panafricaine, universelle. Ecoutez-la, écoutez-le.

## The meaning of KAVASHA-BOFENYA

Bofenya means energy. It's a form of music going way back in time, moving through man's body, grabbing hold of his soul, till he discovers the *Nsiki ya Nsiki* and breaks through to reality. Changing its rhythm, Bofenya becomes the expression of life itself. You can play Bofenya for half an hour, sing, play your instruments, you can stop, talk of this and that, then the music, the song, start up again... Conversation then becomes an integral part of the music and of the song as it goes on. As in all African songs, the intro and call (lead vocals) are taken up by the response (backing vocals), in a steady synthesis of Pan African music.

Kavasha is a modern offshoot of Bofenya, and is played in every African town. Here Kavasha, the urban music, encounters the more classic, traditional Bofenya of the countryside with great success. The vocals are superb, the melody fine and the music is hot. The performers sing in Lingala and Kiswahili.

**Mapinduzi:** Revolution. Tomorrow's changes will be African. The only true freedom is in community. When the sun and the moon embrace.

**Nsesile:** Me, you, Ebeka, Royal prince, father of Lanza. How (Why?) did you do it? Why this rape of a young girl, who hasn't grown up yet?

**Mista:** The terrible torment of a born loser.

His life is a big tear. Everytime he lose. Why?

**Nkembo-Wa:** A lazy, selfish husband. «Why work when you can have fun?» The hard-working wife puts up with him until... the revolt.

**Baisa:** Baisa, the village beauty, was captured when she went to fetch water at the river, Moluka. She was taken as a slave to the West Indies. In the village, they are still waiting for her. But they know it's in vain.

**Nkana-Ntangu:** Why go around bad-mouthing the man? First ask his childhood friends what sort of a pal they had. Ask his mother what he was like as a child. Ask his wife what he is like as a husband.

**Kavasha-Bofenya:** In Brussels, Peking, Chicago, Paris, the police are always after immigrants. To go back home is one solution. Another is to play and dance the Kavasha-Bofenya.

\* \* \*

Twenty-nine year old **MATA** is an «Alanga» (artist) because of the force and the beauty of his compositions. His fine voice has earned him the nickname of the singer with the diamond voice. Early in 1972 he set up a Bofenya music group with two friends. He is now one of the youngest African performers. His music is Pan African, universal. Listen to him, listen to this.

**[1] MAPINDUZI (Révolution)**

Mirambo, shaka, na kimbangu  
 Babojaka, bonsomi yafrika  
 Muntu te, nde, ye, akokola  
 Basali ya nzebi, Boyo ya maboko.

MAPINDUZI, ekoya eh  
 MAPINDUZI, wafrika eh  
 MAPINDUZI, ya, kesko  
 MAPINDUZI, wafrika (eh)

Tanzania, udjamaa, Kenya harambe  
 MAPINDUZI, ya kesho eh  
 MAPINDUZI, wafrika, eh

Salongo, Zaïre, na Mali, Azania, na Faso  
 MAPINDUZI, ya kesho  
 MAPINDUZI, wafrika eh

Mateso, ya, kimataifa, mateso, Afrika  
 MAPINDUZI, ya, kesho eh  
 MAPINDUZI, wafrika eh

Habari za watoto, na Kuomba, wazi eh sana  
 MAPINDUZI, ya kesho, eh  
 MAPINDUZI, wafrika eh

Nkembo wa, itanjesha, eh Afrika eh  
 MAPINDUZI, yakesho  
 MAPINDUZI, wafrika eh

Djina lako, nani, ndugu, naitwa Afrika  
 MAPINDUZI, ya kesho  
 MAPINDUZI, wafrika, eh

Uhuru, ni Vdjamah, shango, mungu  
 MAPINDUZI, ya, kesho  
 MAPINDUZI, wafrika eh  
 MAPINDUZI, ya kesho  
 MAPINDUZI, wafrika eh  
 MAPINDUZI, ya kesho

**[2] NSESILE (Vite! vite!/Quick! Quick!)**

Nsesile, nse-sile, nse-sile, nse-sile  
 Nsesile, nse-sile, nse-sile, nse-sile  
 Rafiki ndugu!  
 Nsesile, nse-sile, nse-sile, nse-sile  
 Nsesile, nse-sile, nse-sile, nse-sile  
 Utaka nini!  
 Nsesile, nse-sile, nse-sile, nse-sile  
 Mimi, nataka, Afrika eh!  
 Nsesile, nse-sile, nse-sile, nse-sile  
 Nsesile, nse-sile, nse-sile, nse-sile  
 Iwe eh, yeyeh, eh eh  
 Iwe eh, yeyeh, eh eh  
 Ango, na Lanza  
 Ango, na Lanza  
 Leh, botuki na nwali mosoko  
 Ebeka-mpenya, leh botuki  
 Na nwali mosoko  
 Mohme, mokokulia «nsesele eh eh»  
 Akch, o ndongo, akyimbwaka, djana  
 Ango-motuali, akokulia moyeye  
 Iwe eh, yeyeh, eh eh  
 Iwe eh, yeyeh, eh eh  
 Nsesile, nse-sile, nse-sile, nse-sile  
 Mutoto wangu!  
 Nsesile, nse-sile, nse-sile, nse-sile  
 Unaka wapi!  
 Nsesile, nse-sile, nse-sile, nse-sile  
 Mimi, nanaka Afrika  
 Nsesile, nse-sile, nse-sile, nse-sile!

**[3] MISTA (Un ami/A friend)**

Ah, iyolela, ah, eh  
 Ah, iyolela, ah, eh  
 Ah, iyolela, eh, mista elela ntshenge  
 Ah, yolela, ah, yolela, mista  
 Olela ntshenge bolondo  
 Ngai, bokana nakufa, ngai bakana ngai nabeba  
 bampasi, nakola nango, na bomwana  
 mpo, na mela ntsenge  
 Ah, yolela, ah yolela, ah yolela,  
 Mista alela ntshenge  
 Kalusha tika ngai, nasamba,  
 Mista, tika ngai nasamba, bampasi  
 tokola nango, na bommana Riffin,  
 mpo tomela ntsenge  
 Ah, yolela, ah yolela, ah yolela  
 Mista olela ntsenge

**[4] NKEMBO-WA**

(Louange à la femme/Praises to the wife)

Sipendi, kazi, mama, weja  
 Najenda, sikuku, mungu eh eh  
 Anafanja fitina, bibi, wangu  
 Wanawake, wafrika eh

Kazi, zanyumbani, mungu eh  
 Kuanda, kupika, shakula zileh  
 Kulima, Udongo, ndugu wangu  
 Wanawake wafrika eh

Mama, mama, anasema  
 Akuna furaha bila ushunu  
 Kugawanika kazi, eh, kazi wote  
 Akika, akika, bibi

Kazi, zanjumbani mungu  
 Kuanda, kupika shakula zile  
 Kulima ndongo, ndugu wangu  
 Wanawake, wafrika eh!

Djambo nawe, bwana  
 Tutakulia nini, leo, mangaribi  
 Unakwenda, kutosha madji  
 Kwanza, ya kubemba watoto  
 Wewe, muvuvi sana, sana

Kazi, zanjumbani mungu  
 Kuanda, kupika shakula zile  
 Kulima udongo, ndugu wangu  
 Wanawake, wafrika eh

Mimi, sipendi kazi  
 Kazi, kazi ni afia, kazi ni uhuru  
 Bwana, kitu gani?  
 Bibi, bibi, bibi  
 Bwana, Bwana, cheh

## 5 BAISA

Baisa, abomelaka  
Baisa, abomelaka eh eh

Anafanya fitina, shangazi

Baisa, nyango zikita

Atarudia, Afrika

Ebeka-mpeya, oyeh, oyeh

Baisa, abomelaka

Baisa, abomelaka

Bahati, mbaya gani

Baisa-nyango-zikita

Alikwenda mbali sana

Ebeka-mpeya, ndugu, ndugu kwa mateso

Baisa, abomelaka

Baisa, abomelaka

Alishikwa na ugondjwa, karibu yamerika, na Karaïba

Baisa Nyango zikita, atarudia

Afrika, leo

Ebeka mpeya, dada, ndugu, kwa mateso

Baisa atarudia, baisa anataka nini

Baisa alikwenda wapi

Baisa anaxma nini

Baisa bibi yetu

Ah, ih, yeh, baisa eh eh eh

Ah, ih, yeh, baisa eh eh

Ah, ih, yeh, baisa eh eh eh

Ah, ih, yeh, eh eh

## 6 NKANA-NTANGU

Nazanga, mbongo otongi ngai  
Osilisi ngai loposo  
Nazua moni, Botongi ngai  
Bosilisi ngai loposo  
Nalukaka, mamona yo, obombana nsima  
Ya ndako  
Nkenda otala Djoifa, asakola, fiya ngai  
Yebisa mista Adjari, atandela yo, fiya ngai  
Oyeba yango oya, ngai  
Gazaka, tala Lukombo, Nzuzi, akutisa yo na  
Akropa  
Yebisa nde Ogisa, bomona mpe, Zaro-Wa-Zaro  
Kenda otala mafilo, asakola yo yo ye ngai

### *Refrain*

Samba, alakisa yo, yo, ya, ngai; omona yango,  
oyo, ya, ngai  
Ogisa, atalisa yo, yo, ya, ngai; otala yango, oyo,  
ya, ngai  
Maïseh, alakisa yo, oyo, ya, ngai; okakola ango,  
oyo, ya, ngai  
Mpasi, atalisa yo, oyo, ya, ngai; omona yango,  
oyo, ya, ngai  
Yalufi, a monisa yo, oyo, ya, ngai; omona  
yang. oyo, ya, ngai

## 7 KAYASHA-BOFENYA

Ebanda, boni, otuna ngai Bofenya  
Ebanda, boni, tobina Kayasha  
Makambo, ekoma, skit-skit,  
Oleka nzela otala te oh  
Makambo, ekoma, skit-skit  
Okenda Mpoto, ozonga mboka  
Shekula, ekoma, mpasi mingi  
Mista, sala ozonga mboka  
Mista, sala ozonga mboka  
Naloti, nzotonh, ya mabe  
Naloti, nzotonh, ya mabe  
Ndako-nzambe, ezibi moto

Baba-Afrika, balela, oyo y'Ekanga, balela  
Bana-Afrika, balela, mawa oh

Samba-Nzuzi, yaka, tokende. Tala, yembela,  
alela yo  
Nkuna, mbila babanda kokanga bantu  
Bazande, babanda kolanda bantu, mawa mama ah

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